

Body, Soul, and Spirit

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person, three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are body, spirit, and soul.

Now, the outside body has five inlets to it to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That's where you live.

The Spirit can come out here and anoint you to do certain things, and you do it, but that don't mean you're saved. But think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. There's rain falls on the just and the unjust; the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing; you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right. See? The Spirit can be there, the real genuine Spirit. The Holy Spirit can anoint you; that still don't mean you're saved. It's **that inside soul that never dies; it's got Eternal Life. It always was Eternal Life.** See? It come from God; it goes to God; it's the soul.

Now, notice that, it's got to be. Five, f-a-i-t-h, outside; spirit, J-e-s-u-s; on the inside, y-o-u. See? That's how standing here looking at you, I don't know a one of you. The spirit can anoint me, still I don't know none of you. But when that inside of the inside breaks in, that's God.

That's where the outside can reason. You take a man, say, "Well, you know, I--I know I'm not supposed to commit adultery. But, you know, then the spirit tells me I shouldn't commit adultery. But, you see, way down in there is still that thing in there." See, it'll kinda govern around, and better watch it.

But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body.

So an outside whitewash don't make any difference. Them religious people back there, that Paul called "whited walls," and so forth, they were outward just every way the--a believer, and they had prophesies among them, and everything else but the inside of the inside... "The soul that disbelieveth..."

That's the reason I say people can jump up and down, and speak in tongues; people can shout, lay hands on the sick, and heal the sick and so forth by faith; all these great things there by the Spirit, still be lost. Anointed ones...

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA V-7 N-6 65-1206

Notice, we find today that people... There's many people just can't believe it, even Spirit-filled people. I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism. See? Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out--inlets to your contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. **It's the soul that lives; that was ordained of God.**

Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

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THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

As I spoke this morning in the--last Sunday morning on that wheel in the middle of the wheel, or that little inside soul on the inside of the spirit, how that the spirit on the outside between the soul and the body can be absolutely anointed with the Holy Ghost. Did you all understand that?

CRUELTY.OF.SIN JEFF.IN V-25 N-4 53-0403

Made him out of the dust of the earth, now, not in His Own image. He had already made the man. Then He breathed into him the breath of life, and he became a living soul. So the soul of man is the nature of the spirit.

Now, **when you're reborn, you don't get a new spirit. You get a new nature of that spirit.** It's the same spirit, but a new nature of it. You take two men, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have." See? But one of them is a different, his soul, his nature's different. He's been changed.

WORD.BECAME.FLESH.INDIA.TRIP JEFF.IN V-26 N-5 54-1003M

We are a threefold being: soul, body, spirit. We know that what this flesh is; we realize that; it's here. We know what **the spirit is; it controls the flesh.** But what is the soul? **The soul is the nature of the spirit.**

WORD.BECAME.FLESH.INDIA.TRIP JEFF.IN V-26 N-5 54-1003M

...a human being can be changed from "a pig" to "a lamb," because he's got a soul made in the image of God. Amen. Well, his thoughts changed. Something does it for him. Hallelujah. "As a man thinketh in his heart." See? **Christ the Creator come to him in a still form, and created. His Own Spirit took the man's nature away,** to love dancing, and the world, and carrying on, and from that time he just laid it aside and was hungering after God. And God was in him all the time. It was God in the beginning. See?

LAW.OR.GRACE JEFF.IN V-26 N-7 54-1006

The first man went away under the law, under animal's blood; it couldn't change his heart, 'cause a animal life won't compare with human life. The animal can't give the human blood. See? The animal can't do it, 'cause his life is a different life. And an animal has a life, but not a soul. An animal is a living being but not a soul. But God put soul on man. So then, my soul... **What is the soul? The nature of the spirit.**

And when the soul of Christ was left--not left in hell, but was taken up, through the Blood, shedding of His Blood, when God taken Him to Calvary, it mingled His Blood out there on the cross; and when He stood there waving His head back and forth, the crowns around His head, like this, with thorns, the Blood running down in His face, dripping off of His locks on His shoulders, crying in an unknown tongue, "My God, My God, why has Thou forsaken Me?" there's the Lamb. That's the One. That's the innocent One that died, that me, the unworthy one, could be made right, that I might have a right to Life. That's the unworthy. And we're...

You're the unworthy one that that Lamb died for. Now, you come up here and lay your hands upon Him (See?), and make your confession, and **God answers you back with the Holy Spirit, as a confirmation that He has received you.**

... by one sacrifice,... (Here it is)... by one sacrifice he has perfected for ever...

There you are. For the worshipper coming every year was a continual, about every year, went back; and he had to come the next year, the same desire in his heart. But when He made one Sacrifice, by Himself, every sin, every desire of sin, and everything was taken from the man's heart. And he stands perfected in the sight of God, not by what he done, but what Jesus done for him. And he accepted the Sacrifice of the Lord Jesus Christ. Oh, what a marvelous thing, friend.

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LAW.HAVING.A.SHADOW BINGHAMTON.NY 54-1203

And **every man that's ever borned of the Spirit of God**, takes on a nature that he can't digest the world no more. "For if you love the world, or the things of the world, the love of God's not even in you." And, brother, if you still love the world and professing to be God's child, for the sake of your own soul, find a place at the altar and pray through until God takes the world out of you. For He has perfected forever those that are sanctified or cleaned by the Holy Spirit, then we are in perfection.

The law having a shadow of things, not even the real things to come, with them sacrifices can never make the believer perfect. But a believer once coming into Christ, and by one Spirit baptized into that Body, He has perfected forever those that are in Christ Jesus. Then the things of the world... See? And He--He that... The worshipper once purged has no more conscience (or the right interpretation of that), has no more desire of sin. For the worshipper once purged has no more desire or conscience of sin.

POSITION.OF.A.BELIEVER.IN.CHRIST PHOENIX.AZ 55-0227A

Through the Blood, washing of the Blood, taking away, separating of sin, that **the Holy Spirit woos the believer through the Blood, cleansing of the soul** into the fellowship, **into this Spirit Life, inside with Christ**, shut out the world, and **very nature of God is in you**; still subject to mistakes, but God can't see it, because it's covered by the Blood. God can't see through the Blood. Every time He looks through the Blood, it looks white. He looks through the Blood; it looks white.

So if God was so pleased with Christ till He accepted Him, and said, "This is My beloved Son, in Whom I'm well pleased."... And through Christ, being the perfect One, us dead to our own thoughts and ideas, being born of the Spirit of God, walking not after the theology, but after the Spirit inside of us, then let the dead in Christ walk not after the things of the world, but after the things of the Spirit. Romans 8:1 said, "There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh (fighting, war, and strife, envying, selfish things), but after the Spirit."

See, you're inside of Christ, walking. Then all the things of the world pass away...

LAMB.AND.THE.DOVE OAKLAND.CA 57-0325

Move, Holy Spirit, fly right down on every one of them hearts just now. And may way down deep in their soul, not some outward emotion, but way down deep in the soul, they can feel just a sweet, humble, soothing something coming over them, **knowing that that's God coming back, as they're changing that old nature that they did have and becoming a lamb**. The Holy Spirit's coming right in like a dove to abide there, just abide. And may from this hour on, may they live godly, humble Christian lives. May You lead them from victory unto victory until the day that You're finished with us on earth and then receive us in glory. For we ask it in Christ's Name. Amen.

GREAT.COMMISSION EDMONTON.AB 57-0804A

When you're sick in your physical body, until this body has been redeemed, it's subject to sickness again. Exactly right. Now... But it's got to die. It's got to perish. So did the soul have to perish, the thoughts. **The soul is the nature of the spirit**. And those thoughts and so forth in you had to perish, before the new man could be borned into you to make you a new creature in Christ.

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

Now, the soul of man is not the body of man; it's the soul (See?); and **the soul is something that's the--the nature of the spirit**, and then when the nature of a man... When He said, "We are dead," the Scripture plainly tells us that we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit.

Now, it wasn't that your body died. It wasn't your spirit died. **It was the nature of your spirit died**. See? The nature, which is the soul. **The nature of your soul is--is God, if you're born again. If it's not, it's of the world.**

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Anything that begins has to end. So therefore **the only way that you can have Eternal Life is to have a life that never did begin.** And then your life did begin when you were born.

... So therefore He has partnershiped (You see?), and taken this man, earthly, and this eternal Spirit and put it together. Because God reflected Himself back in that He become a man when He become Christ Jesus, and He Was God. God was in Christ...?... lived in Him, reconciled the world to Himself, and through that perfect Man, each one of us imperfect that believe in God and has accepted that, becomes a perfection in Him.

He never left His body, see corruption, neither did He leave His soul in hell, but raised Him up on the third day, and He's alive forever more. And we will have a body like His Own glorious body. That's why we're baptized into His Name that we might come forth in His Name, in His death, in His resurrection, that we rise again testifying to the world that we have new Life, that the old man is dead. We buried that first nature.

See, **that first nature's gone, and now we are the nature of Him.** He lives in us, and we don't do our own will; we do His will. We don't think our own thoughts. The mind--the mind is what thinks. The mind that was in Christ Jesus is in every believer. See? There--**there is the soul, and that's what we're speaking of.** Now, that's the part that I'm thinking of now, that that's within us, the soul.

VOICE.OF.THE.SIGN BEAUMONT.TX 64-0313

The Bible said there's one faith, one Lord, one baptism. And that baptism is spiritual baptism, the body being washed. It's just only an illustration, or to give a sign that something inside has happened. But **it's that soul that's got to be baptized with the Holy Ghost. That's the eternal, coming into that human nature and changing it around, to make it a believer.**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

Look here, you are a outside person. You have five senses that contacts that outside body. God gave you five senses; not to contact Him, your earthly home: see, taste, feel, smell, and hear. Then you have a spirit on the inside of that, and it has five outlets: conscience, and love, and so forth. Five outlets that you contact the spirit world with that, but with your spirit.

Your physical contacts the physical. Your spiritual contacts the spiritual. **But inside of that you've got a soul, and that soul is that gene that come from God.**

And like a baby formed in its mother's womb. When the baby comes into the--to the mother's womb, the little germ, it crawls into the egg. It doesn't form one cell a human, the next a dog, and the next a cat, and the next a horse. It's all human cells because it's building off of an original human cell.

And **when a man has been borned again by the Word of God, predestinated to Eternal Life, called "The Elected," it'll be Word of God on top of Word,** Word on Word! Not a denominational creed and then a Word, and a creed; and it won't work. You can't have that leaven in It! Only one Eternal Life, Jesus Christ the Word:

In the beginning was the Word, and the Word was with God, and the Word was God.

LEADERSHIP COVINA.CA V-7 N-7 65-1207

There's only one form of Eternal Life, and that comes from God. And He foreordained every creature that would ever have It. **Just as you were the gene in your father, you was a gene in God;** one of His attributes to begin with, or you'll never be There. You come forth in the bedding ground of your mother; your father didn't know you, you were in his loins. And when you come forth in the bedding ground of the mother, then you become a human being and are made in the image of your father, now you can fellowship with him. And the same thing by God, if you got Eternal Life.

The life that you come in, the natural life, physical life, that was by your father. And **the only way you can come borned again, is the only way, is it has to be from your heavenly Father,** His attributes. "All the Father has given Me will come to Me." See?

You are here because your name was placed on the Lamb's Book of Life before there was even a foundation of the world. That's exactly right.

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You're a gene, a spiritual gene out of your heavenly Father, a part of God's Word. That be so, as I've said, then you was with Jesus when He was here because He was the Word: you suffered with Him, died with Him, buried with Him, and rose with Him, and now setting in heavenly places in Him!

KNOWETH.IT.NOT JEFF.IN V-2 N-10 65-0815

And now, the reason that people today... Now, don't forget this, now, and you'll--you'll see what the Holy--what the initial evidence of the Holy Ghost is. See? Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil possessed as they can be with that spirit.

...Now, the only way up here in these spheres that you could ever be in this little inside man, you have to be foreordained, because you was with God; you're part of God.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

There's two--there's three people of you; the outside is the **body**. You got five senses that you contact your earthly home with that. The inside is a **spirit**. There's five senses there: love, and conscience, and so forth you contact. But the inside of that is the **soul**. Remember, the rain falls on the just and the unjust. The same rain that'll make a grain of wheat grow, makes a cocklebur grow too. See? What is it? At the inside of that seed is a nature, and that nature displays itself. It can stand in the same field, right there with the weed. The weed and the wheat stand together, rejoice just as much. It's head down, it's starving for a drink. And a rain comes; the cocklebur can shout just as loud as the wheat can. **But by their fruits you shall know them.** See?

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M

And last Sunday when we was going into those cycles about how that the five senses on the outer realm... That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: See, taste, feel, smell, and hear; there's no other way to contact the--the body. On the inside of that man is a man called spirit. And he has five senses: Think--thought, and thought, and love, and conscience, and so forth. All right. Now, you can't think with your body; you think with your mind. And in there is where too many of Christians only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer's anointed with. **But down on the inside of that next realm, the third realm, is the soul; and that's predestinated by God. There's where the real seed-germ lays, is in there.** And remember, if I'd take a cocklebur and cut it open, graft into it the heart of a--of a wheat and put it there, bury it, it would bring forth a wheat out of the cocklebur, no matter what the outside is, what the emotions. Today's so confused about the evidence of the Holy Ghost and so forth. **Satan can impersonate any kind of a gift that God's got, but he cannot bring that Word, word by word.** That's where he failed in the garden of Eden; that's where he's always failed. That's where them... The tape on false anointed ones or anointed ones... They can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil. It's the inside. Now, remember, Jesus said. "All the Father has given Me, will come to Me. No man can come except My Father draws him first."

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

This old earthly tabernacle here, you know what it is? This body is like an old coat that you wear. A coat that you once wear. But now, you have one so much better, you don't use it any more. What do you do? You hang it in a closet, for you've got one better. You've got a better coat. It's more up to date than the one you used to wear that's wore out. What? It is that garment. **You are the inside of that.** Remember, that garment only done what? It bore your image. See? But you don't need it anymore now. You've hung it up. It's a rag. And **that's the way this old body is. It--It's bore the image of the heavenly, yet it is not you. You are on the inside of that body. You, the Spirit of God, is on the inside of that body.** That's what makes the outside come into subjections, because the inside is

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pulling it (See?), bringing it in the line with the Word of God: your inside, you, yourself, your being. This body is just an old coat, and someday what will you do with it? For you was--was only in the garment for a while. That is like the earthly garment, this body, your--your real body, your real self is on the inside of this old coat, that you call William Branham, or Susie Jones, or whoever it is. See? Someday it will hang in the earth's hall of memory of you. You'll put it out yonder in the grave, and somebody will put a tombstone up, "And here lies Rev. So-and-so, or John So-and-so, or So-and-so." It'll lie there as a memorial of you. The people just seeing you in this, and what you was, your real you, was on the inside of that. But the old coat itself just born the image of the heavenly. Oh people, have you made reservations to change coats?

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA V-7 N-6 65-1206

But the real, ordained of God, that real gene, **that real germ, a soul of God that was in God before the foundation of the world...** Remember, you that's really got the Spirit of God in you tonight, you were here in Christ, because He was the Fullness of the Word. He was the Fullness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth; you talked with Him on earth, you suffered with Him on earth; you died with Him at Calvary; and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him, the Word, as It feeds into your soul, that, "Man shall live by ever Word that proceedeth..."

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

Just as your natural life and traits is handed down from the natural breeding of your father, **so is the Spirit of God that was predestinated before the foundation of the world.** And when the entire Word of God in complete was headed up in a human body called Jesus Christ, in there God made me pay for my sins in Him there. Then He rose me--raised me up with Him in the resurrection. And now we are seated with Him with power and authority over every devil. Oh, if you could only believe what God has given. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. But if you are seated there, you will use it, for you're ordained to do what you do.

POWER.OF.TRANSFORMATION PRESCOTT.AZ V-17 N-1 65-1031M

Don't stumble at the word "predestination." I've went through that. You see? I want to show you, Ephesians 1:5.

See, just as you were, look, just as you were in your father... As I said the other night, just as you was in your father at the beginning, if you wasn't, you wouldn't be here. But, you see, it had to go to a bedding ground in order to bring you forth. And now you're his son, you're his daughter. See, **it's a seed.** And then if you every... If you are a Christian now, **a genuine predestinated seed,** you was in God before there was a... **You always was in God. The germ of your life, which is a attribute of God, which was His thought...**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

Oh, let a real predestinated born germ, predestinated by God; hear the Word of God, it's music to him. He knows it's the Truth...

...The anointed Word of God being vindicated before any man that's born to be a son of God with **the predestinated germ** into him for this hour, **he'll see God's message** as sure as there's a God in heaven.

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LAMB.AND.DOVE YAKIMA.WA 60-0805

Now, in the ark the dove and the crow set on the same roost. Both of them were birds, one of could fly where the other one flew. One could do just anything the other one could do. But when they were turned loose to take their choice, they turned the dove loose first, and the little fellow flew about, and the Bible said, "She could find no rest for the soles of her feet." Every time she could find something to set on, it was a dead carcass, an old dead something of the world, and she could not light on that. Why, it was against her nature.

And if a man is ever born with that Spirit of the Dove in him, I don't say he won't leave, something might happen he'd fly loose somewhere, but **if he really had that Dove Spirit, he will find no rest for the soul that's in him.** Backslider, you're the most miserable person in the world. You can't find pleasure anywhere. You'll sound like your testimony like Peter said, "To whom should we go? Where can we go? You're the only One that has the Words of Eternal Life."

The lesson of the opossum, how was she led?

SHOW.US.THE.FATHER.IT'LL.SATISFY SPINDALE.NC 56-0422

I went in to the side door of my den room. I was sitting around with my hands right like this. I thought "What will I do with that opossum today? I don't know."

Now, I don't know how you're going to judge this, but Somebody said to me, said, "What are you leaving her lay there for?"

I said, "Well, I--I don't know." I said...

Said, "Well," said, "I--I sent her here. You preached a sermon on her yesterday and said what a mother she was."

I said, "Yes, that's right."

Said, "I sent her here to be prayed for, and she's laid at your door waiting her turn for twenty-four hours; you've never said a word to Me about it."

I said, "Well, I didn't..." Said, "Who am I talking to? Have I gone crazy?" I said, "What's the matter? What? `I sent her here.'" I thought, "God, sure, You know the animals. You know the sparrows; one can't fall without You." I said, "Well...?... forgive me, Father, if You had a mother opossum... I seen You do human beings that way, but never a opossum. Would You send her here?"

And I went out there, and Becky was looking through the window. And I went out to where the old opossum was; I looked at her. Becky come out. I said, "Heavenly Father..." I got to meet this at the judgment. I said, "Heavenly Father, has Your servant been stupid enough not to know that You're in nature, that You're in animals, that You're everywhere? And how would...?... You knowing that You sent me to pray for people and You sent this opossum up here. Well, **this opossum knows more about Divine healing than a lot of preachers does.**" I said, "**Here sets this dumb animal; she ain't got a soul; she couldn't be led by no spirit; she hasn't got any soul.** But You had to guide her by instinct, and You Who made her. And she wants to live to raise her babies. And You put her at my steps here, and she's laid here for twenty-four hours. Forgive me, God." I said, "Then, Lord Jesus, if You put that opossum here, then I pray that You'll heal her, in the Name of the Lord Jesus."

You have to take my word. When I said that, that opossum turned its head and looked at me, raised up from there, that leg just as normal as any other leg, picked her babies in her bosom, strutted down that road like that, got to the gate, that tail sticking up like that, turned around as if to say, "Thank you, sir." Right down the road she went to the woods.